

## Mincha 9 Ab

All put on **tallit** and tefillin with beracha.

Chazzan sings in normal voice. Set-up of synagogue is back to normal (see e.g. **evening**)

The **mistvot as assigned on Shabbat** are assigned for the whole week, thus also for 9 Av. In case of 9 Av the mistvot of “levara” (carrying the sepher) and “Acomphanhara” (accompanying the sepher) are given to a coheen, respectively to a levi.

Recordings:

NN, **tape 16** as off minute 4:10

Comments	Ta'aniot book (green, 1995)	תפילה
Weekdays melody Chazzan sits, at “Tehillat”, he rises	64-65 7-8 65-66	<b>למנצח</b> ... וידבר אתה הוא... שהקטירו... מפני הכבוד וערבה... אשרי
Chazzan	III	קדיש לעילא
Abraham Pereira, Moshe Pereira, Sarah Pereira, Ribca Pereira, Esther Pereira da Costa.	<b>Short text</b>	השכבה
Shamash opens the Heichal; Shamash takes the rimonim for <i>levantar</i> (Ashk, “ <i>hagbaha</i> ”) from the Heichal and holds on to them; the person honored with Abrir (abridor) walks to the Heichal. Chazzan reads.	<b>Tefiloth 69</b>	הנותן
Chazzan walks to the Heichal At the Heichal On the way to the Tebah and undressing of the Torah	55	ברוך המקום גדלו רוממו, כי שם

<p>The levantador opens the sefer, the Chazzan and the parnas place the levantar rimonim on sefer, and while the levantador raises it aloft, the Congregation exclaims "Torat Moshe Emet".</p> <p>When the <i>levantador</i> turns to the left, towards the president, those facing the script say 'Vezot ...'. Then he turns three more times counterclockwise until all have faced the script and recited these words.</p> <p>Finally he faces the <i>hehal</i> and all the worshippers say "Ha'El ..." while the sefer is lowered back onto the reader's desk.</p> <p>Chazzan and Parnas place the levantar rimonim on their stands at the front corners of the Tebah, while the chazzan repeats "Ha'El.". The <i>acompanhador</i> takes his place a few steps behind where those called to the Torah will be standing. The Parnas hands the <i>ponteiro</i> to the Chazzan.</p>	56	<p>תורת משה אמת</p> <p>וזאת התורה...</p> <p>האל' תמים דרכו...</p>
<p>Coheen. levi &amp; haham from the morning are called (if fasting). Haham is called as 3<sup>rd</sup> &amp; reads himself the "13 midoth" in the high melody<sup>1</sup>. See above</p>	56-57	<p>פרשה: ויחל</p> <p>מי שברך</p>
<p>Haham or 3<sup>rd</sup> reads haftara</p>	<p>119</p> <p>145-146</p> <p>146</p> <p>127</p>	<p>ברכות ההפטרה</p> <p>הפטרה שובה ישראל</p> <p>גואלנו</p> <p>ברכות עד מגן דוד</p>
<p>Chazzan on the way to the Heichal, he sings "... אין כמוך ..."</p>	59-60	יהללו...
<p>The Tora is placed in the Heichal.</p> <p>On the way back to the Tebah, ending at the Tebah</p>	60	<p>שובה למעונך ...</p> <p>ובנחה יאמר ... כקדם</p>

<sup>1</sup> The "high melody" starts with "ויקה בידו" and ends with "ונקה". It is also sung when there is no Rabbi. The Rabbi takes over the *ponteiro* (Yad) from the Chazzan and starts with "ועבור". The words "השם השם" to "ונקה" are first sung by the congregants and then repeated by the Rabbi. This is also done if there is no Rabbi. With the words "לא ינקה" the Rabbi returns the *ponteiro* and the Chazzan continues with the normal melody, but the *Shofar Holech* ("Munach") is emphasized, which otherwise never happens after a *Kadma* ("Pashta").

Chazzan at the Tebah	67	תכון תפלתי
Chazzan	III	קדיש לעילא
With chazara, incl. <b>Bircat kohanim</b> by Chazzan Kahal say עננו in שמע קולנו, Chazzan before רפאנו. All say נחם in תשכון בתוך ירושלים	26-32	עמידה ( <b>חזרה</b> )  עננו  נחם
פזמונים: The chazzan goes to the left corner of the tebah. Congregants sing the first verse. The chorus is repeated by the chazzan from לשום. Then the congregants sing the next verse and the chazzan repeats the chorus from פאר, and so on. The last verse is repeated by the chazzan from ושלח מלאך. The next פזמון is sung in the same way. Here the entire last verse is repeated by the chazzan. <b>סליחות</b> : Each verse is first sung by the chazzan and then repeated by the congregants	146-147	פזמונים
	147-149	סליחות
Chazzan	III	קדיש תתקבל
	67	שיר המעלות בשוב
Avelim (mourners) or chazzan	III	קדיש יהא שלמא
All	63	עלינו
During the 3 psalms, tallit & tefillin are taken off & tzedakah is collected <sup>2</sup> .	75	מזמורים ק"כ, קכ"א & קל"ד שיר המעלות אל ה' בצרה שיר למעלות אשא עיני שיר המעלות הנה ברכו
Start of Arvit <b>Sung</b> , as Shabbat conclusion.	75	ה' צבא'ות
If 9 Av is on a Sunday, after ערבית the chazzan announces "Diraõ Vosses a Habdala sobre o Vaso": say habdala only with a cup (of wine).		pregaõ

<sup>2</sup> There is collection of tzedakah in tree silver tassas (bowls): one for Tzedaka, one for Fabrica (maintenance of the synagogue) and one for Cativos (redemption of prisoners)