

Shacharit 9 Ab

On the evening of 9 Av and in morning only one door of the synagogue is opened.
 On the evening of 9 Av and in morning the copper candlesticks of the tebah and the heichal are removed, and if not possible, covered with back covers. The middle part the heichal is covered with a black parochet (during the year there is no parochet). All ornaments of the spher tora are black.
 On the evening of 9 Av and in morning we are not sitting on the floor, we change places. Only the chazzanim sit on a low bench on the tebah.

All, including Chazzan, without tallit and without tefillin.
 Usually 2-3 chazzanim divide the kinot and Eicha between them. Chazzanim sing with a dark (low) voice.

The mistvot as assigned on Shabbat are assigned for the whole week, thus also for 9 Av. In case of 9 Av the mistvot of “levara” (carrying the sepher) and “Acompanhara” (accompanying the sepher) are given to a coheen, respectively to a levi. Thus they are already on the tebah when called for the reading.

All ornaments of the sepher tora, including the rimonim and pontairo (Yad), are black.

Recordings:

NN, tape 14 minute 4:06 – tape 15 & tape 16 till minute 4:10

Megila: NN tape 13 minute 12:34-38:52

Comments	Ta'anoyot	תפילה
On page 14: iso על נהרות למנצה we say בבל	1-19	זמירות
Iso האזינו we say שירה	20-21	האזינו
As usual, with exceptions in the עמידה: <ul style="list-style-type: none"> The kahal say שמע קולנו in עננו in עננו, Chazzan before רפאנו All say תשכון בתוך ירושלים in נחם The kedusha is different: iso נקדישך on page 27 we say נקדש את וגעריצך on page 79. Iso ברכת כהנים is not read Iso עושה השלום we say שים שלום 	22-32	שחרית
Chazzanim standing on the tebah		קינות: 92 – ארץ שפך רומי 93 – שכינה צועקת 94 – דממו שרפים 95 – אך זה היום "Psalm Dasaf" –96 עד מתי – 96 איכה צאן ההריגה – 97 שאי קינה – 98 גרושים – 99

		איך נוי שוודד – 99
Chazzanim sit down on the low bench. From here onwards the kinot or verses are recited by the chazzanim in turn		קינות אש תוקד – 100 ק"ל אלקי הצבקות - 102 אלי עדתי – 102 יום אכפי – 103 בת עמי – 104 אבכה ועל שוד – 105 זאבי ערב – 106 ¹ קול יללה – 107 ² אשחר עדתי – 107 איך משכני – 108 ³ הלנופלים – 109 היכל ה' – 110 קול אהלה, בורא עד אנא – 110 הרוגי מלכות - 111
Two chazzanim raise from the low bench on the tebah and continue		קינות אמרה ציון – 114 לשכינה עלתה, אללי לי – 115
	91	קדיש דהוא עתיד
Announcement: “ <i>Mincha se rezará esta tarde as... horas</i> ” Mincha will be prayed this afternoon at ... hours.		pregaõ
Both chazzanim go to the heichal whilst reciting והלילי ספדי	116	על הכלי, ספדי והלילי
Both chazzanim, verse by verse; צעקה גדולה first by congregant, then repeated by chazzan. The chazzan who sings the last verse takes out the sepher from the heichal before the last chorus, and sings the last chorus whilst holding the sepher	117	קומי וספדי
On the way to the tebah	117	במקום אשרי העם
Normal neginot (cantillations), but low voice. There is no levantara (hagba'ah = raising the torah). Before the beracha, ה' עמכם and יברכה ה' are not said. Koheen & levi same as shabbat, not called by name, no mi sheberach. Haham is called as 3 rd . see above	118-119	פרשה
	III	קדיש לעילא
Haham reads, the translation is not read	119-127	הפטרה
ואני זאת בריתי לדוד is skipped, and so the verse למנצח מזמור לדוד	57-59 III	אשרי, ובא לציון קדיש לעילא

¹ Youngest chazzan

² By the rabbanim

³ Oldest chazzan

The Sepher is brought back to the heichal. On his way back to the tebah the chazzan recites על נהרות בבל.	75	על נהרות בבל
Two chazzanim, sitting on the low bench on the tebah. The end of each chapter is first read by the congregation and then repeated by the chazzan. The last two chapters are read together without a stop	84-90	איכה פרק א, פרק ב, פרק ג, פרק ד, ה
Selected verses , see SH ⁴ ;	127-145	איוב
By abelim (mourners) or chazzan	III	קדיש יהא שלמא

⁴ **Seder Hazzanut Brandon** page 183. After the war the text was shortened even more, to the bold parts (NN).