

## Quipur 1942 note - background

The program is remarkable. They took out only seven Sepharim rather than [the usual 14 \(note 2\)](#), they did not say שהחיו and at the end rabbi de Lara gave an explanation about the Arvit service, the service itself isn't mentioned.

The explanation probably is that in 1942 there was curfew imposed by the Nazi's implying that everybody had to be home before 20:00. Therefore the Kal Nidre "service" had to be ended before Kippur actually started. Therefore, no שהחיו was said and no Arvit. The fact that only seven Sepharim were taken out can be explained by the fact that 11 out of the 14 are carried by various board members. Due to the ongoing deportations there probably weren't enough board members anymore.

Note also the extra Mi Sheberach for "our deported coreligionists" (geloofsbroeders=brothers in faith)

Below text was recently found in the Ets Haim library. It has no indication when it was written, but looking at the text it is very much possible that this is the Mi Sheberach for "our deported coreligionists" mentioned in the 1942 time table.



(JBS).